



DO NOT REPLY to this-
InterLinc
<none@ci.lincoln.ne.us>
s>

To: Mayor B Bank <mayorbdbank@ci.lincoln.ne.us>
cc:
Subject: Mayor Board Bank Form

10/28/03 06:32 PM

Mayor Board Bank Form

Date: 10/28/2003 6:32:13 PM

Name : Ms. Maisun K. Allahiq
Address : 945 south 14th street, #5
City, State : Lincoln, Nebraska
Zip Code : 68508

Telephone/s

Home: 402-435-6745, allahiq@aol.com
Work: 402-471-9741

Employer : Nebraska Health and Human Services System
Position : Graphic Artist
Address : 301 Centennial Mall South
City, State : Lincoln, Nebraska
Zip Code : 68509

Gender: Female

Racial/Ethnic Background: Arabian

Present or Previous Community/Volunteer Activities.

Volunteered Interpreting services for Arabic speaking residents of Lincoln.
Volunteered Graphic Design services for Rape/Spouse Abuse Crisis Center.

Present or Previous Work Experience.

I am currently employed as Graphic Artist at the Nebraska Health and Human Services System.

Education/Skills/Special Interest.

University of Nebraska at Lincoln 1980
Bachelor of Science in Architecture

University of Nebraska at Lincoln 1980-1982
Masters program in Community and Regional Planning

Gallery Nine Cooperative 2000-present
Full member, oil painting

Fluent in Arabic and English

If you are appointed, could you meet:

No - Morning
No - Afternoon
Yes - Evenings

Would you serve on such an ad hoc advisory board that falls within your field of interest?

Yes

Areas of interest:

- No - Administration
- No - Building and Safety
- No - Environmental
- No - General Government Services
- No - Health and Human Services
- Yes - Planning and Development
- No - Public Safety
- No - Recreation
- No - Transportation

List of City boards, task forces, or commissions for which you selected for appointment in the order of preference.

1. Commission on Human Rights
2. Urban Design Committee
3. Historic Preservation Commission
4. Mayor's Committee for International Friendship
5. Mayor's Multi-cultural Advisory Committee
6. Lincoln-Lancaster Woman Commission
7. Lincoln-Lancaster County Planning Commission
8. - -